

JULY 2023

| | A | UGUST EVENTS | SEPTEMBER EVENTS | | | | | |
|-----------|------|---------------------------------------|------------------|------|---------------------------------------|--|--|--|
| 8/5 Sat | 9:00 | Muzzle Loading Match (Summer times) | 9/2 to 9/4 | | Labor Day Weekend (Holiday) | | | |
| 8/6 Sun | 1:30 | .22 Monthly Match | 9/2 Sat | 9:00 | .Muzzle Loading Match (Summer times) | | | |
| 8/10 Thur | 7:00 | Board Meeting | 9/3 Sun | 1:30 | .22 Monthly Match | | | |
| 8/12 Sat | 9:00 | +40 CAS (Summer Schedule) | 9/8 Fri | 8:30 | Fall CAS Set up | | | |
| 8/17 Thur | 7:00 | CTAGA Monthly Meeting (7:00 start) | 9/9 | | NO +40 CAS DUE TO FALL CAS | | | |
| 8/19 Sat | 9:00 | .22 Steel Challenge (Summer schedule) | 9/9-9/10 | | FALL CAS | | | |
| 8/21 Mon | 6:00 | .22 Bench Rest Match | 9/14 Thur | 7:00 | Board Meeting | | | |
| 8/26 Sat | 8:00 | Range Work Party | 9/16 Sat | 9:00 | .22 Steel Challenge (Summer schedule) | | | |
| 8/27 Sun | 9:00 | Monthly CAS (Summer schedule) | 9/18 Mon | 6:00 | .22 Bench Rest Match | | | |
| | | | 9/21 Thur | 7:00 | CTAGA Monthly Meeting (7:00 start) | | | |
| | | | 9/24 Sun | 9:00 | Monthly CAS (Summer schedule) | | | |
| | | | 9/29 Fri | 9:00 | Women on Target Setup | | | |
| | | | 9/30 Sat | 8:00 | Women on Target | | | |

All matches will be held as published in the Ramrod, unless otherwise indicated by email updates. The yearly calendar is an approximation of events throughout the upcoming year. If there is a change, it will be circulated by email as soon as possible.

Upcoming items at the August meeting

 Presentation of annual budget—if quorum is present it will be voted on in August, if no quorum, then it will be voted on in September

CTAGA Board

President:

Jim Fry 316-207-0982 orderoffrys@att.net

Vice President:

Jim Roe 316-304-9174 batman1951@gmail.com

Treasurer:

Ken Sackett 316-619-0718 ctagatreas@gmail.com

Secretary:

Cindy Pinkerton 316-706-2358 ctagasec@gmail.com

Range Officer:

Doug Bryant 316-250-7013 debryant797@gmail.com

Program Chair:

Ken Henderson 316-648-8400 khendersonsailor@yahoo.com

Gun Show Chair:

Joe Base 620-386-0619 joebas@bradburyco.com

Publicity Chair:

Bob Bartlett 316-200-4306 robear181@gmail.com

200 yd. Range House 316-755-6394 www.ctaga.com

CTAGA Board Minutes - July 13, 2023

Present: Jim Fry, Ken Sackett, Jim Roe, Bob Bartlett, Doug Bryant, Ken Henderson, Tim Pinkerton, Cindy Pinkerton Absent: Joe Base.

Board Ratification- Motion made by **Bob Bartlett**, 2nd by **Ken Sackett**. Unanimous approval by all members present to ratify and approve the official acts of the officers and directors of the previous year and show all previous meetings adjourned.

Jim Fry- Budgets for next year are due in August for presentation at the members meeting. Please complete your next year's budget and submit proposal at the board meeting.

- -David Huff is up for a reinstatement vote at the meeting.
- -GPNC requests that we only smoke in the designated areas, not by the loading dock doors.
- -Erosion of the foot bridge pillar- 3 different proposals have been obtained to stop the erosion on both banks. The proposals include things like adding rock or stacked bags of QUIKRETE, cutting down trees, temporarily lifting the bridge and possible reshaping of the bank. After discussion, we will table the issue and have the work completed in the Fall with the cooler weather.
- -Sherriff Office at Cowboy Town needs to be moved a few feet to the North and the electricity will need to be rerouted as well. After discussion, we will have a separate work party to move the shed ourselves when the weather is cooler.
- -Cowboy Town Repairt & Repair- After discussion, we will have the ladder work completed by a contractor (once we determine what that work involves) and do most of the painting ourselves. We will have a work party when the weather cools.
- -Target and Stands Project **Tim Pinkerton** Cutting of the sheet requires more material than thought, so 100 yard and 200-yard range targets need to be purchased from a separate company. This will still be within the approved budget. We finalized the heights of the 30 new freestanding target stands to be ordered; they will supplement the 18 we have currently.

Bob Bartlett- We have a contract from Lamar for the billboards for the Fall Gun Show and locations are being set, most likely the same as previous.

Ken Sackett- (VP duties)- A memorial was sent to St. Jude Children's Hospital in the name of **Pat Keitel**, along with an e-card. Duties were explained to **Jim Roe** the new VP.

-Treasurer-We would like to change banks, along with the Safety Deposit Box, from Bank of America, to Meritrust. We are also planning to change accountants, to save money, to Tax Pros Inc.

Cindy Pinkerton- Discussion about the cost to mail out the Ramrod to the members- after discussion we will set the price at \$20.00 for this year. We will have to refund 1-2 members who have already paid the fee.

-Discussed the Inactive Members having a card and a code to the website to access the roster and Ramrod. It was decided that this can be a blank card with a code that will be a different access code starting next year.

Doug Bryant- New lock was placed at Cowboy Town due to it not opening for a member. Replacement locks have been ordered.

Ken Henderson- July program will be **Doug Bryant** and the August program will be **Wes Lumry**.

-He would like to place brooms and dust pans on of the Stages at Cowboy Town, to be able to help pick up the brass casings. After discussion, the board approved the expenditure.

Tim Pinkerton- No new treasurer issues or outstanding bills. In the process of passing off all the treasurer duties to Ken Sackett.

-Discussed the need for members to have medical training in trauma care if an incident were to occur on the range. It is recommended that people have regular training in case of emergencies. After discussion, **Bob Bartlett** will check to see if he can get a class together for the club. **Tim** also has a lead on formal training class.

Jim Roe- New VP- Discussed need to send a memorial in the name of **Ron Lange** to the Kidney Foundation. He will obtain a card to send to the family as well. The updated list of members and addresses will be sent to him when available.

Meeting Adjourned.

July 2023

CTAGA Club Minutes - July 20, 2023

Board members present- Jim Fry, Ken Sackett, Jim Roe, Joe Base, Doug Bryant, Ken Henderson, Cindy Pinkerton

Absent: Bob Bartlett.

35 members present, no quorum

Guests- Chris Hevner and Sage Greenemeyer still have interest in joining the club and are looking for sponsors.

David Huff, vote to reinstate was passed unanimously.

Jim Fry- GPNC has a designated smoking area that is not by the back (loading dock) door and they ask that we walk down to the correct areas. Also, there is no food or drink in the auditorium.

- -The budgets for the next year will be presented at the August meeting.
- -Stan Locke's Celebration of Life will be held on 7/23/2023 at the Derby Golf club.
- -Range Maintenance issues include- Bridge pillar and embankment erosion- bids have been obtained and the board is considering options and cost for repairs. The Sheriff's Office needs to be moved a few feet to the North due to a tree growing into it, the electrical will need to be rerouted. Painting and structural repairs to the facades- bid for some of the work has been obtained and we will do most of the painting ourselves. All these activities will be scheduled when the weather is cooler.
- -AR 500 Steel Project- all has been ordered, it will be laser cut and delivered to the welder in the next 3 weeks or so. 30 new target stands have been ordered.

Doug Bryant- Thanks to everyone who has been helping with the mowing. There are branches down around the Range from the recent storms. Any additional help with summer chores would be helpful. The gate code will change on 8/1/2023, see the back of your Member's Card for the new code.

Joe Base- Fall Gun Show is Oct 14-15, will send out mailers next week. Plan to use the same set-up crew from the Gossel High School.

Jim Roe- Memorial was sent to the Kidney Foundation in the name of Ron Lang.

Ken Henderson- Doug Bryant is the program presenter tonight and he will show us how to hand rifle a barrel.

Cindy Pinkerton- The charge for mailing a paper copy of the Ramrod will be \$20 this year. Membership renewal is ongoing and most of the membership has renewed.

Continued on next page...

July 2023

CTAGA Club Minutes - July 15, 2023 (continued)

Ken Sackett- (VP) Memorial was sent to St. Jude Childrens Hospital in the name of **Pat Keitel** (Treasurer)- We plan to change banks and accounting firms to save on fees. There are no new bills or expenditure issues, all bills are paid.

Old Business- Women on Target registration is open and not very many people have registered. Please pass on the information that can be found in the Ramrod. Contact **Lance Heath** with any questions.

New Business- Don Maxey- At the Fall 2-Day CAS event, there is a planned Long Range side match, with Military rifles from the WW1 and WW2 era only.

Program- Doug Bryant gave a demonstration on his jig to hand rifle a barrel.

Door Prizes- Larry Shiblom, Bart Bates, Kirk Veeder, Wyman Warren, Ken Henderson, Lynn Rodman, Mike Geiman.

Meeting Adjourned.



Range Rule: Do not shoot steel targets with jacketed ammunition — paper targets only.

July 2023

July Muzzle Loading Match Results:

Rifle~Ballon shotPistol match one handHawk or Knife1st Bob Allen1st Bob Allen1st Soup Spoon2nd Soup Spoon2nd Ken Sackett2nd Ken Henderson3rd Ken Henderson3rd Ken Henderson3rd Bob Allen4th Ken Sackett4th Soup Spoon4th Jim Fry

August match

- Rifle: Woods Walk

- Shotgun

- Cap & Ball Revolver

The match will be held in the primitive area, and will begin at 9:00am. Bring something to throw on the grill after the match if you would like.

- All guests at the range must be accompanied by a member and sign a waiver (even if they aren't shooting).
- Waivers are in the 200-yard range house and on side of Sheriff's office.
- Members are not required to sign waiver.

July .22 Monthly Match Results

2-Jul-23

| Pistol | | Hunting Rifle | | Target Rifle | | | |
|---------------|---|---------------|---|---------------|---|--|--|
| James Dworak | 1 | David Gilbert | 1 | James Dworak | 1 | | |
| David Gilbert | 2 | Rod Peer | 2 | David Gilbert | 2 | | |
| Wyman Warren | 3 | James Dworak | 3 | Dave Funston | 3 | | |
| Rod Peer | 4 | Wyman Warren | 4 | Rod Peer | 4 | | |

August 5th Match

Pistol, open metallic sights 25 yrds offhand Hunting Rifle, any sights 25 yrds stand, sit, kneel, stix Target Rifle 100 yrds bench Wild Card

Ten Gauge

Canisteo

Silver Creek Jack

Ramrod

July 2023

July +40 CAS Match

July 2023 +40 CAS Match

| July 2023 +40 CAS Match | | | | | | | | | | | | | | | |
|-------------------------|---------|---|---|-------|------|---------|---|---|-------|------|---------|---|---|--------|--|
| | Stage 1 | | | | | Stage 2 | | | | | Stage 3 | | | | |
| Shooter | Raw | М | P | Final | Rank | Raw | М | P | Final | Rank | Raw | М | Р | Final | |
| Doc Pinkerton | 36.68 | | | 36.68 | 3 | 32.14 | 4 | | 52.14 | | 34.92 | 1 | | 39.92 | |
| Sackett | 35.92 | 1 | | 40.92 | | 34.10 | | | 34.10 | | 40.51 | | | 40.51 | |
| Lefty Red | 27.91 | | | 27.91 | 1 | 32.47 | | | 32.47 | 4 | 38.02 | 1 | | 43.02 | |
| Wild Card | 37.38 | | | 37.38 | 4 | 39.81 | 2 | | 49.81 | | 46.44 | | | 46.44 | |
| Ten Gauge | 32.88 | 1 | | 37.88 | | 25.45 | | | 25.45 | 1 | 29.73 | 1 | | 34.73 | |
| Silver Creek Jack | 32.59 | 1 | | 37.59 | | 31.45 | | | 31.45 | 3 | 29.20 | | | 29.20 | |
| Canisteo | 20.55 | 2 | | 30.55 | 2 | 30.94 | | | 30.94 | 2 | 29.86 | 6 | | 59.86 | |
| | Stage 4 | | | | | Stage 5 | | | | | | | | | |
| Shooter | Raw | М | Р | Final | Rank | Raw | М | Р | Final | Rank | | | | | |
| Doc Pinkerton | 33.74 | 1 | | 38.74 | | 41.38 | 2 | | 51.38 | | | | | E CALC | |
| Sackett | | | | | | | | | | | | | | H A | |
| Lefty Red | 32.13 | | | 32.13 | 4 | 46.17 | 1 | | 51.17 | | | | | GL. | |
| | | | | | | | | | | | | | | | |

43.92

32.34

38.14

23.45

2

3

48.92

32.34

48.14

33.45

4

3

2



Rank 3 4

> 2 1

.22 Steel Challenge July Match

1

40.00

28.13

26.25

24.69

45.00

28.13

31.25

24.69



CTAGA .22 Steel Challenge

| 15-Jul-23 | , | Stage : | 1 (Sem | i-Auto | Pistol | | | | Stage | 2 (Rifle | <u>.</u> | | | S | tage 3 | (3 Gur | n) | |
|-----------------|------|---------|--------|--------|--------|------|------|------|-------|----------|----------|------|-------|------|--------|--------|-------|------|
| Shooter | Time | Miss | Proc | Stop | Total | Rank | Time | Miss | Proc | Stop | Total | Rank | Time | Miss | Proc | Stop | Total | Rank |
| Ken Henderson | 6.32 | | | | 6.32 | | 5.27 | | | | 5.27 | 4 | 34.23 | 3 | | | 40.23 | |
| Tim Pinkerton | 3.54 | | | | 3.54 | 2 | 4.56 | | | | 4.56 | 1 | 29.80 | 2 | | | 33.80 | 2 |
| Cindy Pinkerton | 6.07 | | | | 6.07 | | 6.49 | | | | 6.49 | | 38.19 | 4 | | | 46.19 | |
| Bob Bartlett | 3.34 | | | | 3.34 | 1 | 4.35 | 1 | | | 6.35 | | 24.49 | | | | 24.49 | 1 |
| Don Morgan | 6.02 | | | | 6.02 | | 7.67 | | | | 7.67 | | 39.09 | 2 | | | 43.09 | |
| Jim Fry | 5.86 | | | | 5.86 | | 4.78 | | | | 4.78 | 2 | 35.35 | | | | 35.35 | 4 |
| Dwaine McKinney | 5.85 | | | | 5.85 | | 6.14 | | | | 6.14 | | 36.32 | 4 | | | 44.32 | |
| LeRoy Burgess | 5.01 | | | | 5.01 | | 6.05 | | | | 6.05 | | 49.24 | 6 | | | 61.24 | |
| Ron Dyke | 4.29 | | | | 4.29 | 4 | 4.81 | 2 | | | 8.81 | | 33.13 | 1 | | | 35.13 | 3 |
| Jeff Artman | 4.19 | | | | 4.19 | 3 | 5.23 | | | | 5.23 | 3 | 26.34 | 5 | | | 36.34 | |
| Ken Sackett | 6.11 | | | | 6.11 | | 7.21 | | | | 7.21 | | 44.72 | 5 | | | 54.72 | |

July 2023

Gun Show Schedule

October 14-15, 2023, March 23-24, 2024 & October 12-13, 2024

PREAMBLE: The purpose of this organization is to promote fellowship, interest, and study in the collection and shooting of antique firearms and other black powder type firearms.

July CAS results

CAS Monthly Match 7/23/23

| Shoote | er | | Final | Final Stage 1 | | | Stage 2 | | | | Stage 3 | | | | |
|--------|---------------|----------|--------|---------------|----|-------|---------|-------|----|-------|---------|-------|----|-------|------|
| Final | Name | Division | Time | Raw | P | Fin | Rank | Raw | P | Fin | Rank | Raw | P | Fin | Rank |
| 1 | Gauge, Ten | BW | 79.45 | 24.07 | 0 | 24.07 | 1 | 27.50 | 0 | 27.50 | 2 | 27.88 | 0 | 27.88 | 1 |
| 2 | Lefty Red | BW | 91.75 | 31.19 | 0 | 31.19 | 2 | 26.35 | 0 | 26.35 | 1 | 34.21 | 0 | 34.21 | 3 |
| 3 | Chisholm kid | BW | 103.67 | 27.65 | 10 | 37.65 | 3 | 17.74 | 20 | 37.74 | 6 | 23.28 | 5 | 28.28 | 2 |
| 4 | Doc Pinkerton | BW | 117.45 | 41.36 | 0 | 41.36 | 4 | 30.61 | 5 | 35.61 | 5 | 40.48 | 0 | 40.48 | 4 |
| 5 | Sackett | BW | 122.19 | 42.29 | 5 | 47.29 | 7 | 32.51 | 0 | 32.51 | 4 | 37.39 | 5 | 42.39 | 5 |
| 6 | Goat Roper | BW | 128.79 | 38.56 | 5 | 43.56 | 5 | 29.56 | 0 | 29.56 | 3 | 40.67 | 15 | 55.67 | 6 |
| 7 | Mtn Man Mike | BW | 152.61 | 47.40 | 5 | 52.40 | 8 | 41.78 | 0 | 41.78 | 8 | 53.43 | 5 | 58.43 | 7 |
| 8 | Wild Card | BW | 155.50 | 45.57 | 0 | 45.57 | 6 | 35.63 | 5 | 40.63 | 7 | 49.30 | 20 | 69.30 | 8 |



July 2023

Attention Cowboy Action Shooters

If you plan to compete in CTAGA's two day fall CAS match on September 9 and 10, then in an attempt to increase participation in the long range rifle side match, we have decided to add military rifles to the mix of rifles that you can compete with in the long range side match. **Military rifles** used must be either bolt action or semi-automatic, of **WW2 design or earlier**. No rifles of post WW2 design will be allowed. Course of fire will be the same as with the three cowboy type rifles that are currently used in the long range matches. That being two sighter shots, followed by ten shots for score - - - **lead bullets only**. In the interest of keeping the matches from taking excessive time to complete, you will have to choose a maximum of three rifles to compete with. That doesn't mean that you must shoot three rifles. You can shoot two, or even just one.

Take some time this summer to get some loads worked up for your military rifle, and then get it sighted in. Bring that baby over and join us for some fun shooting at the 200 yard range on Saturday, September 9, after the main match shooting is over.

Questions about the addition of the military rifle, or the long range match in general?

Contact any of the hombres below:

Don Maxey, a.k.a. 'Chickenfoot' cell 316-641-6233

Allen Black, a.k.a. 'A.B. Seaman' cell 303-242-6103

Bill Allman, a.k.a. 'Chisolm Kid' cell 785-224-4918

July 2023

Match Directors

Muzzle Loading
TBD

.22 Monthly Match Wyman Warren 316-640-9366 willy.38_50@yahoo.com

<u>.22 Steel Challenge</u> Bob Bartlett 316-200-4306 robear181@gmail.com +40 CAS

Ron Dyke 316-204-6427 Skybound172@startmail.com

Monthly CAS
Bill Allman 785-224-4918
bill.allman@att.net

Trade Blanket:

Lots of stuff this month, see next two pages...







MEMBERSHIP

Sponsor and Green Card Member must both be present on their voting month.

John Volosin - Sponsor Ken Tucker - March 2024 Jeff Artman - Sponsor Bob Bartlett - March 2024 Don Morgan - Sponsor David McCalla- April 2024

If there is a Green Card Member and their name is not listed, please let Cindy know at ctagasec@gmail.com

Trade blanket

Ramrod

July 2023

Mac (316) 833-4407

- Pardner 12ga \$300
- Taurus 38spl \$300





Tim Pinkerton (316) 706-0298

- Savage Axis XP (black) .308 Win bolt action (like new) \$350
- Savage Axis XP (camo) 7mm-08 Win bolt action (like new) \$350
- Smith & Wesson M&P Shield 9 mm (performance center, ported) with TLR-6 light/laser, Crossbreed holster & 5 magazines \$500
- Smith & Wesson M&P Shield 9 mm (performance center) with red dot sight and TLR6 Light along with Crossbreed holster & 5 magazines \$650





Trade blanket (cont)

Ramrod

July 2023

Ammunition for sale

148 rounds of Win./Remington .32 ACP 77gr. FMJ \$45.00 20 rounds of Win. 45 Colt 255gr. Lead round nose \$15.00 10 rounds of Sellier & Ellot 12ga. 2 ¾" OO Buck \$8.00 20 rounds of Federal Premium .410ga. Handgun shells 2 ½" #4 shot \$15.00

5 each box Win. .410ga. 000 Buck 3 boxes \$4.00 each 5 each box Silver Bear .410ga. 2 ½" 97gr. Sabot slug 2 boxes \$4.00 each.

5 rounds Remington .410ga. 2 ½" rifled slug 1 box \$3.00 10 rounds Win. PXL1 .410ga. Defender 2 ½" 3 plated Disc. & BB's 1 box \$10.00.

If interested call Bob Allen at 316-788-9710

I'm selling this for an estate.

Sporterized 30-40 Krag package - \$750

This is a package deal, I don't really want to sell items individually at this point.

The sporter job was tastefully done. A pistol grip was added in very professionally, looks nice. There is a Western peep site on it and it comes with a vintage sling. Can send photos on request.

Contact Bill @ bill.bolte@gmail.com or call 316-259-4220 if interested.

Accessories

- Lee 3 Die Set
- Lee Classic Loader
- Lee C312-185 mold

Ammo

- Reloads, 178 gr HP 38 count
- Remington 180 gr Core-lokt 14 count
- Precision Cartridge 160 gr Flextip 8 count
- BVAC 165 gr Fusion 17 count
- Bitterroot Valley 165 gr GrandSlam 32 count

Total rounds: 109

Reloading Components

Brass

- New Unused 22 count
- Once fired 127 count

Bullets

- Sierra 220 gr RN 100 count
- Sierra 180 gr RN 100 count
- Hornady Interlock 220 gr RN 90 count
- Midway Blemished 220 gr RN 100 count
- Midway Blemished 178 gr HPBT 65 count
- Beartooth Bullets 220 gr LRN gas checked 92 count

Total bullet count: 547

THE CHISHOLM TRAIL ANTIQUE GUN ASSOCIATION PRESENTS ALONG THE CHISHOLM TRAIL ANTIQUE GUN ASSOCIATION PRESENTS ALONG THE CHISHOLM TRAIL ANTIQUE GUN ASSOCIATION PRESENTS

Cowboy Action Shooting Match September 09-10, 2023

- 10 Main Match Stages (5 stages each day)
- Side Matches:

Fastest Main Match: Pistol, Rifle, Shotgun (Dbl., Lever, Pump) Fastest Pocket Pistol & Derringer Cowboy Trap - If available

- Long Range Side Match (New Category):
- * 10 scored rounds per category with 2 sighter shots each.
- * LEAD bullets ONLY in ALL categories.
- * Pick up to 3 of 4 categories below:
- 1. Big Bore Single Shot
- 2. Big Bore Lever Action
- 3. Pistol Caliber Lever Action
- 4. Military Rifle Any WWII and prior bolt action/semi-auto military rifle
- Lunch provided both days

Elder Statesman/Grand Dame (70+)

- No membership required
- Cash Awards
- Camping: Free (RV electric hookups are available on a first come first serve basis No water available)

Schedule of Events:

Saturday: Sunday: Registration Opens 7:30am 9:00am Main Match Match Safety Briefing 8:30am Lunch Break (approx.) 12:00pm Main Match 9:00am Awards Pres. Follows Above Lunch Break (approx.) 12:00pm Side Matches Follows Above

* See SASS shooters handbook for category explanations - http://www.sassnet.com

Approx. Main Match Ammo Count:

Pistol: 100 Rifle: 102 Shotgun: 40-50

| Shooter Fee: \$45.00 Spo | ouse/Jr Shooter: \$35.00 | Non Sh | ooter Lunches: \$7 | Per Day/Per Person | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|--|
| NOTE: Each shooter must fill out the form be | | | nay be submitted togethe | r with a single payment. | | |
| Name: | | Fees: Primary Entry | Fata . | \$45.00 | | |
| City:State:Zip: | | Spouse/Junior Non Shooter Sa | et. Lunch X | \$35.00 \$7.00 | | |
| Phone:Email: | _ | Non Shooter Su | un. Lunch X | \$7.00 | | |
| Alias: | | | nation Contact / and Payment to: | Total: | | |
| Posse With: | | 3215 W. St. Louis St. Wichita, Kansas 67203 Phone: 316-491-3249 Please make check payable to CTAGA | | | | |
| | Categories: (Check gender | · | 38fp@gmail.com gory) | | | |
| Open Categories Cowboy/Cowgirl Age Based Categories | Cattle Barron/Cattle Bar | , , | Costume Categori B Western/Lady Classic Cowboy | | | |
| □ Buckaroo/Buckarette (13 & Under) □ Junior (14-18) □ Wrangler/Lady Wrangler (36+) □ Forty Niner/Lady Forty Niner (49+) □ Senior/Lady Senior (60+) □ Silver Senior/Lady Silver Senior (65+) | ☐ El Patron/El Patrona (80 Shooting Style Categories ☐ Duelist/Lady Duelist ☐ Sr. Duelist/Lady Sr. Duel ☐ Gunfighter/Lady Gunfigh ☐ Sr. Gunfighter/Lady Sr. C | ist (60+) ter | Black Powder Categories Frontier Cartridge/Lady Frontier Cartridge Fr. Cart. Duelist/Lady Fr. Cart. Duelist Frontier Cartridge Gunfighter/Lady FCGF Sr. Fr. Cartridge Gunfighter/Lady Sr. FCGF Frontiersman | | | |

Local Option

☐ Wild Bunch

July 2023



2023 NRA WOMEN ON TARGET SHOOTING CLINIC Hosted by CHISHOLM TRAIL ANTIQUE GUN ASSOCIATION Learn To Shoot!

Instructional shooting clinic; an official program of the National Rifle Association (NRA)

Must be at least 18 years old to participate.

Where: Chisholm Trail Antique Gun Association (CTAGA) Gun Range - CTAGA range is

located Northeast of Wichita off K-254 highway near Sedgwick/Butler County line.

(map will be provided with confirmation letter)

When: Saturday, September 30, 2023 - Begins at 9:00 a.m. and will conclude in the late

afternoon

What: Women who would like to experience shooting sports but have not had the opportunity.

This event is **structured for the beginner**. **Women ages 18 and up** will experience instruction and live fire of pistol, shotgun, muzzle loading rifle, .22 rifle and archery. No experience or equipment is necessary, everything you need will be provided. All events will be staffed with knowledgeable, experienced instructors that will assist the participants in safe and practical equipment usage.

Cost: \$30.00 registration fee. Pre-registration is required. Space is limited so sign-up early. Pre-registration must be received by Saturday, September 29, 2023. Lunch is provided.

Contact: Lance Heath @ cell 316-613-1236. E-mail: ctagawot@gmail.com

<u>Sponsored by:</u> The National Rifle Association (NRA), NRA Foundations Inc., Kansas Friends of the NRA, NRA Women On Target National Office. <u>Hosted by:</u> Chisholm Trail Antique Gun Assoc.

<u>Contributors:</u> Kansas State Wildlife Officers Association and the Kansas Department of Wildlife, Parks and Tourism



To register go to the following website or scan the QR code:

| https://www.nrainstructors.o | rg/CourseDetails.aspx?Courseid= | 782442&seats=50&id=73 | |
|------------------------------|---------------------------------|-----------------------|--|
| | | | |

2023 NRA WOT PAYMENT FORM

| NAME: | I would like to be grouped with: |
|--------------|----------------------------------|
| ADDRESS: | _ |
| CITY/ST/ZIP: | |
| PHONE: | |
| E-MAIL: | |

Send to: Lance Heath 1020 E 136th Ave N, Mulvane, KS 67110. Make check payable to CTAGA.

MEMBERSHIP RENEWAL

CTAGA

P.O. Box 47349

Wichita, Kansas 67201-7349

Dues are \$75 if paid by July 31; **they will be \$85 if postmarked or received after July 31st**. After Oct. 1st, membership is forfeited. If you still owe money from the club banquet or other issue, please add those fees to the \$75.00. A FULLY completed renewal form should accompany payment. Inactive membership is \$15.

This renewal form can be filled out online, with options to pay with PayPal, mail a check in, or pay in person at a meeting. The form is on the club website, in the Member's side.

| Last Name | |
|------------------------------------------|-----------------------------------------------------------|
| First Name | MI |
| Address | |
| City | StateZIP |
| Phone | Cell phone |
| Email | |
| Alias: | |
| Indicate any memberships your have: | |
| NRA NMLRA KSRA | ASSRA SASS KMLA |
| RAMROD PREFERENCE: EMAIL OR USPS MA | AIL (circle one) \$20.00 fee for mail. |
| All members (including Life and Inactive |) need to pay the \$20 in order to get the Ramrod mailed. |
| Identify your membership type: | |
| LIFE FULL JUNIO | OR INACTIVE |

If you are a green card member, you do not need to pay any dues until you are voted in as a full member.