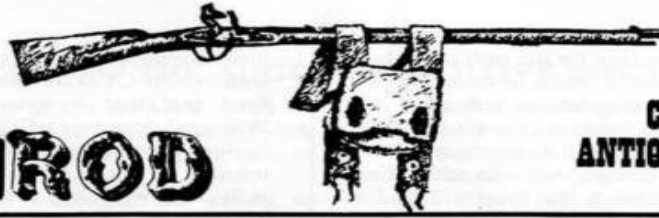


THE RAMROD



**CHISHOLM TRAIL
ANTIQUE GUN ASSOCIATION**
WICHITA, KANSAS

May 2020

| June Events | | | Upcoming Events | | |
|-------------|------|-----------------------|-----------------|------|-----------------------|
| 6/6 Sat | 9:00 | Muzzle Loading Match | 7/5 Sun | 1:30 | 22 Monthly Match |
| 6/7 Sun | 1:30 | 22 Monthly Match | 7/9 Thu | 7:00 | CTAGA Board Meeting |
| 6/11 Thu | 7:00 | CTAGA Board Meeting | 7/11 Sat | 9:00 | Muzzle Loading Match |
| 6/13 Sat | 9:00 | +40 CAS | 7/16 Thu | 7:30 | CTAGA Monthly Meeting |
| 6/14 Sun | 9:00 | D-Day Match | 7/18 Sat | 9:00 | +40 CAS |
| 6/15 Mon | 6:00 | 22 Bench Rest Match | 7/20 Mon | 6:00 | 22 Bench Rest Match |
| 6/18 Thu | 7:30 | CTAGA Monthly Meeting | 7/25 Sat | 9:00 | 22 Steel Challenge |
| 6/20 Sat | 9:00 | 22 Steel Challenge | 7/26 Sun | 9:00 | Monthly CAS |
| 6/28 Sun | 9:00 | Monthly CAS | | | |

All matches will be held as published in the Ramrod, unless otherwise indicated by email updates. The yearly calendar is an approximation of events throughout the upcoming year. If there is a change, it will be circulated by email as soon as possible.

REMINDER: The Ramrod comes out after the monthly club meeting to publish the club minutes.

CTAGA Board

President:

Jim Fry
316-788-5026
orderoffrys@att.net

Publicity Chair:

Don Maxey
316-832-1613
chickenfootc@aol.com

Gun Show Chair:

Jerry Shoemaker
316-640-5532
73CHARGER.GS@GMAIL.COM

Vice President:

Victor Keeton
316-518-6695
keeton804@sbcglobal.net

Range Officer:

Bill Allman
785-224-4918
BILL.ALLMAN@ATT.NET

Secretary:

Lance Heath
316-613-1236
lanceaheath@gmail.com

Treasurer:

Jim Wishart
316-214-9443
jwishart@cox.net

Program Chair:

Ron Dyke
316-204-2467
skybound172@startmail.com

200 yd. Range House
316-744-0365
www.ctaga.net

CTAGA Board Minutes - May 14, 2020

The board met while practicing social distancing. (Covid-19)

President - Jim Fry:

- May club meeting - GPNC will still be closed to groups larger than 10. Therefore, there will be no May club meeting.
- D-Day Match prize money - approved. Pre-1919 cartridges approved.
- Range safety briefing is needed for an upcoming meeting to fulfill our requirement, when we can meet again.

Vice President - Victor Keeton: Participated via conference call.

Treasurer - Jim Wishart:

- Everything is current and paid to date.
- Action tents provides our tables for the gun show. Half of the bill is due in advance. Jim Wishart will talk with them on refund possibilities or delayed payments.
- One of the club CD's has matured and has been transferred to savings. Examining options for investment. Another CD matures In October. Examining options there as well.
- Jim Wishart and Lance Heath will maintain record of membership and insurance waivers.

Secretary – Lance Heath: Nothing to report at this time.

Publicity – Don Maxey:

- Being an election year, the outdoor advertising selection needs have been moved to June instead of July. A talk will be had with Lamar on payment flexibility, cancellation options and associated fees.
- There was a lot of discussion on whether or not to pursue the fall Gun Show. The board has agreed that we will proceed with the Fall gun show, but will keep our eyes on future developments, such as social restrictions due to COVID-19 and the economy.

Gun Show – Jerry Shoemaker:

- Gun show spreadsheet is complete.
- Jerry is planning to help with transition at the Fall Gun Show with the new Gun Show Chairman.

Range Officer – Bill Allman:

- Insurance waivers are being collected, approximately 40 have been received to date.
- Fire extinguisher in the 200 yd house has been refilled. Recertification of all extinguishers is due in June.
- Mousetraps have been placed around the 200 yd house. Will be adding others in other buildings.
- Upcoming matches are at the discretion of the match directors.
- Range work day is scheduled for May 30th at 9:00. Planned tasks are: replacing the rock in the wall in Stage 1 of cowboy town, rebuilding target stands and auger target stand holes.
- On 25 yard range, all targets should be placed in the mounting tubes in the ground closest to the berm. The firing line should be moved out to achieve desired shooting distance. This is to ensure that all bullets strike the berm.
- Joe Base is a green card member. Bill Allman is taking over his sponsorship from Randy Hardey.
- Prairie Pots is now servicing the range porta pots every other week, as a cost-saving measure.

Program - Ron Dyke:

- Will confirm program with Wes Lumry for the next meeting.

Announcements:

- The board has approved the following nominations:

President: Bill Mackes

Vice President: Mike Geiman

Secretary: Lance Heath

Treasurer: Tim Pinkerton

Publicity: Don Maxey

Range: Bill Allman

Program: Ron Dyke

Gun Show: ?????????? We are looking for someone to fill this position.

However, Jim Fry is encouraging more nominations for any board position. (Please contact a board member to nominate someone; provided you have coordinated with the nominee first.)

- The Great Plains Nature Center has informed the CTAGA Board that our meeting venue is not available for the month of June, they are not yet allowing the use of their auditorium. We will meet at our Club Range at the scheduled date and time. If the weather permits, we will conduct the meeting outside just North of the Cowboy Shack in the shade, otherwise we will meet in the 200-yard range house. Please bring a lawn chair.
 - ◆ We will be electing the next CTAGA Board of Officers and voting on the Board recommended By-Law changes (dues increase).
- There is a Range Work Party scheduled for May 30, 9:00 to repair target frames, auger target frame holes and replace rock in the walls on Stage 1 of Delano town.
- We are still looking for someone to fill the office of Gun Show Chairman. Jerry Shoemaker is planning on assisting the transition of the duties to the new chairman at the Fall Gun Show.
- It is renewal time again. Membership forms, insurance waivers and Indemnification (for minors) forms are included later in the Ramrod. Please fill out the appropriate form(s) and mail them to the address on the membership form along with your check or money order for your annual dues.
- The Insurance Waiver forms are also available at the 200-yard Range House and at the Cowboy Shack (East Wall - outside) along with a collection box for signed waivers.

EVERY MEMBER MUST HAVE A SIGNED WAIVER ON FILE AND THEY WILL BE UPDATED EVERY YEAR AT RENEWAL TIME. EVERY GUEST YOU BRING TO THE RANGE MUST SIGN ONE AS WELL. A SIGNED WAIVER IS REQUIRED FOR ANY SHOOTING ACTIVITY INCLUDING ALL SCHEDULED MATCHES.

This is a requirement by our insurance company and if we do not comply, we could lose our insurance coverage and in turn lose the use of our range.

May 22 Match Results

Pistol

1st - James Dworak
2nd - Monte Morris
3rd - Rod Peer
4th - David Gilbert

Target Rifle

1st - James Dworak
2nd - Teddy Webb
3rd - David Gilbert
4th - Monti Morris

Hunting Rifle

1st - James Dworak
2nd - David Gilbert
3rd - Rod Peer
4th - Monte Morris

June Match

Pistol - Any Sights, Unspecified Yds, Sit, Stand, Kneel, No Stix, 6x Scope
Unclassified Rifle, Metal Sights, 100 Yds, Bench Rest
Target Rifle, 100 Yds, Bench Rest.

May Muzzleloading Match Results

Rifle (Woods Walk)

1) Greg Bucchin
2) Bob Allen
3) Jim Fry
4) Bill Allman

Trade Gun (Woods Walk)

1) Jim Fry
2) Greg Bucchin
3) Bob Allen
4) Bill Allman

Muzzle Loading Pistol

1) Greg Bucchin
2) Bill Allman
3) Bob Allen
4) Jim Fry

For Year-to-Date Standings: 1st = 4pts, 2nd = 3 pts, 3rd = 2 pts, 4th = 1 pt (10pts/event)

June Match Events - Primitive Area at 9:00 am (beginning summertime start time)

Rifle (team-timed knock downs), shotgun, and hawk or knife

July 2019 through June 2020 Muzzleloading Standings

Rifle

1) Allen - 21 pts
1) Allman - 21
3) Soupspoon - 13.5
4) Boulder - 13

TG/SB

1) Allen - 9 pts
2) Fry - 8
2) Odd - 8
4) Bucchin - 7

MLP/C&B Rev

1) Allman - 16 pts
2) Fry - 8
3) Allen - 6
4) 3 with 4

Plus-40 Shoot 5/3/2020

Result Summary by Time

| Shooters | | | Final | | Stage 1 | | Stage 2 | | Stage 3 | |
|----------|-------------------|-----|--------|------|---------|------|---------|------|---------|------|
| Finish | Alias | Cat | Time | Rank | Time | Rank | Time | Rank | Time | Rank |
| 1 | Chisolm Kid | BW | 110.52 | 5 | 37.32 | 1 | 43.11 | 3 | 30.09 | 1 |
| 2 | Silver Creek Jack | BW | 116.79 | 7 | 37.41 | 2 | 38.58 | 2 | 40.80 | 3 |
| 3 | Lefty Red | BW | 126.57 | 7 | 50.72 | 4 | 36.67 | 1 | 39.18 | 2 |
| 4 | Ten Gauge | BW | 135.25 | 11 | 45.87 | 3 | 44.66 | 4 | 44.72 | 4 |
| 5 | Jevin | BW | 176.18 | 16 | 64.71 | 5 | 59.14 | 6 | 52.33 | 5 |
| 6 | Sackett | BW | 194.45 | 20 | 81.47 | 7 | 59.73 | 7 | 53.25 | 6 |
| 7 | Buck Shot Bob | BW | 200.40 | 19 | 77.96 | 6 | 57.11 | 5 | 65.33 | 8 |
| 8 | Joe | BW | 216.17 | 23 | 91.89 | 8 | 59.98 | 8 | 64.30 | 7 |
| 9 | Chisolm | BW | 274.12 | 27 | 124.16 | 9 | 77.22 | 9 | 72.74 | 9 |

Gun Show Schedule

October 10 & 11, 2020

March 27 & 28, 2021

October 9 & 10, 2021



TR Goes West Results 5-9-2020

Single Shot

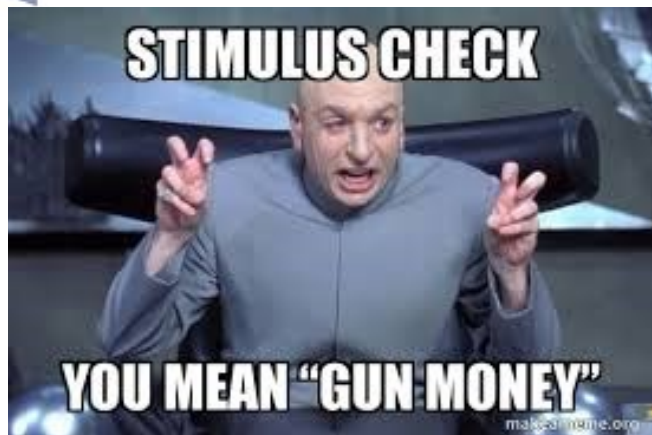
- 1 Loy Peters 78 pts
- 2 Jim Fry 37 pts
- 3 Joe Base 10 pts

Lever Action

- 1 Gregg Bushing 60 pts
- 2 Tim Winningham 58 pts
- 3 Bill Allman 57 pts
- 4 James Dvorak 51 pts

Revolver

- 1 Bob Allen 17 pts Time: 13.20
- 2 Greg Bushing 17 pts Time: 30.45
- 3 Loy Peters 12 pts
- 4 Bill Allman 11 pts



LOST AND FOUND

Lost: Flintlock pan brush and vent pick on a chain, lost on the Muzzle loading woodswalk.
Contact: Jim Fry 316-207-0982 if found

CTAGA 22 Steel Challenge

| May 23, 2020 | Stage 1 | | | | | Stage 3 | | | | | Stage 3 | | | |
|-------------------|---------|------|-------|------|--|---------|------|-------|------|--|---------|------|-------|------|
| Shooter | Time | Miss | Total | Rank | | Time | Miss | Total | Rank | | Time | Miss | Total | Rank |
| Jim Fry | 7.92 | | 7.92 | | | 6.04 | | 6.04 | | | 45.09 | 6 | 57.09 | |
| Trent Bartlett | 7.16 | | 7.16 | | | 5.89 | | 5.89 | 4 | | 32.86 | 7 | 46.86 | 4 |
| Tim Pinkerton | 5.55 | 1 | 7.55 | | | 5.12 | | 5.12 | 1 | | 35.84 | 2 | 39.84 | 3 |
| Don Maxey | 9.02 | 1 | 11.02 | | | 6.54 | | 6.54 | | | 59.65 | 2 | 63.65 | |
| LeRoy Burgess | 7.88 | | 7.88 | | | 6.92 | | 6.92 | | | 54.32 | 2 | 58.32 | |
| Ron Dyke | 6.31 | | 6.31 | 2 | | 5.27 | | 5.27 | 3 | | 32.59 | | 32.59 | 2 |
| Cindy Pinkerton | 7.60 | | 7.60 | | | 7.16 | | 7.16 | | | 46.18 | 8 | 62.18 | |
| Bob Bartlett | 5.41 | | 5.41 | 1 | | 5.18 | | 5.18 | 2 | | 25.12 | | 25.12 | 1 |
| Bill Wolf (Guest) | 9.44 | | 9.44 | | | 9.16 | 2 | 13.16 | | | 40.14 | 6 | 52.14 | |
| Steven Kinser | 8.16 | | 8.16 | | | 6.82 | | 6.82 | | | 46.84 | 3 | 52.84 | |
| Ken Henderson | 6.55 | | 6.55 | 3 | | 6.04 | | 6.04 | | | 33.59 | 8 | 49.59 | |
| Lance Heath | 6.97 | | 6.97 | 4 | | 6.19 | | 6.19 | | | 42.98 | 8 | 58.98 | |

Trade Blanket

For Sale: Winchester 30-30, a Beeman Model RS1 air rifle, and a Crossman Model CCP8B2.

The 30-30 is in perfect shape. Not one box of ammunition has been fired thru it. No reloads have been fired in this rifle. I've shot two deer with it. Asking \$700.00

The Beeman is a break-open pellet air rifle .177 cal. Thirty or forty shots fired thru it. Asking \$75.00

The Crossman is a CO2 .177 pellet pistol. Never fired. Asking \$30.00

Contact Bill Mackes, 316-978-0766.

CTAGA Monthly May 2020
5/22/2020
Match Results by Division

CTAGA Member

| Shooter | | | Final | Stage 1 | | | | | Stage 2 | | | | | Stage 3 | | | | |
|---------|-------------------|----------|--------|---------|----|---|-------|------|---------|----|----|-------|------|---------|----|---|-------|------|
| Final | Name | Division | Time | Raw | P | B | Fin | Rank | Raw | P | B | Fin | Rank | Raw | P | B | Fin | Rank |
| 1 | Monco | CO | 108.11 | 32.98 | 5 | 0 | 37.98 | 2 | 24.80 | 5 | 0 | 29.80 | 1 | 30.33 | 10 | 0 | 40.33 | 3 |
| 2 | Chisholm kid | CO | 117.34 | 31.46 | 5 | 0 | 36.46 | 1 | 26.80 | 10 | 0 | 36.80 | 3 | 34.08 | 10 | 0 | 44.08 | 5 |
| 3 | Lefty Red | CO | 130.71 | 39.95 | 0 | 0 | 39.95 | 3 | 55.97 | 0 | 10 | 45.97 | 5 | 44.79 | 0 | 0 | 44.79 | 6 |
| 4 | Silver Creek Jack | CO | 132.24 | 35.04 | 5 | 0 | 40.04 | 4 | 38.43 | 20 | 0 | 58.43 | 7 | 33.77 | 0 | 0 | 33.77 | 1 |
| 5 | Goat Roper | CO | 135.60 | 43.51 | 15 | 0 | 58.51 | 6 | 40.68 | 5 | 10 | 35.68 | 2 | 36.41 | 5 | 0 | 41.41 | 4 |
| 6 | Ten Gauge | CO | 136.54 | 37.19 | 5 | 0 | 42.19 | 5 | 40.86 | 15 | 0 | 55.86 | 6 | 38.49 | 0 | 0 | 38.49 | 2 |
| 7 | Sackett | CO | 150.87 | 43.48 | 20 | 0 | 63.48 | 8 | 51.78 | 0 | 10 | 41.78 | 4 | 45.61 | 0 | 0 | 45.61 | 7 |
| 8 | Wild Card | CO | 218.01 | 57.40 | 15 | 0 | 72.40 | 9 | 85.83 | 10 | 10 | 85.83 | 10 | 59.78 | 0 | 0 | 59.78 | 8 |
| 9 | Joe | CO | 233.11 | 57.32 | 5 | 0 | 62.32 | 7 | 61.68 | 15 | 0 | 76.68 | 9 | 69.11 | 25 | 0 | 94.11 | 9 |
| 10 | Mountain Man Mike | CO | 260.97 | 78.00 | 10 | 0 | 88.00 | 10 | 64.02 | 10 | 0 | 74.02 | 8 | 93.95 | 5 | 0 | 98.95 | 10 |

Non Member

| Shooter | | | Final | Stage 1 | | | | | Stage 2 | | | | | Stage 3 | | | | |
|---------|--------------|----------|--------|---------|----|---|--------|------|---------|----|----|--------|------|---------|----|---|-------|------|
| Final | Name | Division | Time | Raw | P | B | Fin | Rank | Raw | P | B | Fin | Rank | Raw | P | B | Fin | Rank |
| 1 | Tin Cup | BW | 198.11 | 60.89 | 10 | 0 | 70.89 | 1 | 61.20 | 5 | 0 | 66.20 | 2 | 61.02 | 0 | 0 | 61.02 | 1 |
| 2 | Jevin | BW | 207.01 | 51.77 | 20 | 0 | 71.77 | 2 | 55.90 | 20 | 10 | 65.90 | 1 | 64.34 | 5 | 0 | 69.34 | 2 |
| 3 | Chism | BW | 249.17 | 75.87 | 10 | 0 | 85.87 | 3 | 70.24 | 20 | 0 | 90.24 | 3 | 73.06 | 0 | 0 | 73.06 | 3 |
| 4 | Stern | BW | 305.09 | 75.12 | 15 | 0 | 90.12 | 4 | 85.45 | 30 | 0 | 115.45 | 5 | 94.52 | 5 | 0 | 99.52 | 5 |
| 5 | Bad Ass Bess | BW | 305.12 | 90.11 | 15 | 0 | 105... | 5 | 83.34 | 20 | 0 | 103.34 | 4 | 86.67 | 10 | 0 | 96.67 | 4 |



PREAMBLE: The purpose of this organization is to promote fellowship, interest, and study in the collection and shooting of antique firearms and other black powder type firearms

D-Day Rifle Match

“Assault On Belleau Wood”



June 14, 2020, 9:00 am

Main Match - CTAGA 200 yd. Range

Team Match - CTAGA 100 yd. Range

RIFLES: WW II or earlier rifles that are military surplus from any nation firing a cartridge designed before 1919. Rifles must be standard “as issued” iron sights with no special unit, scopes or sniper sights. Examples: Mauser 93, 95, 98, Springfield 1892, 96, 98, 03, 03A3, M-1, Enfield’s, US 1917, Russian 91, Martini, Etc.

AMMO: 40 rds. Main Match, 16 rds. Team match. Lead Bullets

MAIN MATCH: 8 rds. Each from 5 stations advancing from 200 yds towards targets. Only complete holes in the target will count.

Uniforms encouraged (for spirit) but not required. No grenades or pistols required.

☒ **EYE AND EAR PROTECTION** ☒

Questions: Contact LeRoy Burgess, 316-788-2024.

MEMBERSHIP RENEWAL

CTAGA

P.O. Box 47349

Wichita, Kansas 67201-7349

Dues are \$60 if paid by July 31; they will be \$70 if postmarked or received after July 31st, unless there is a lien from unpaid fees or unpaid banquet dinners. After Oct. 1st, membership is forfeited. If you still owe money from the club banquet or other issue, please add those fees to the \$60.00. A FULLY completed renewal form should accompany payment.

Paypal is not available at this time. Please include check or money order.

Last Name _____

First Name _____ MI _____

Address _____

City _____ State _____ / ZIP _____

Phone _____ Cell phone _____

Year you joined CTAGA _____ Sponsor _____

Email _____

Alias: _____

NRA # _____ NMLRA# _____ KSRA # _____

ASSRA # _____ SASS# _____

RAMROD PREFERENCE: EMAIL OR MAIL (circle one)

Email version is full color of all pages and photos and saves the club \$\$\$\$!

ARE YOU A ?

FULL MEMBER _____ JUNIOR MEMBER _____ GREEN CARD MEMBER _____

If you are a green card member, you do not need to send in any money until you are voted in as a full member, but please send in renewal form so that we can update and double check records.

Chisholm Trail Antique Gun Association

Waiver and Release Agreement

I, the below signed, do hereby release and discharge the Chisholm Trail Antique Gun Association, the Board of Directors and members from any and all liability of any kind and character, however arising, including bodily injuries and loss or damage of property, sustained by me, my guest(s) and any other person or entity, having or asserting claims or rights, by, through, or under me and as a result of my participation in or observance of any activities of Chisholm Trail Antique Gun Association and I do covenant and agree to hold harmless and indemnify the said entities and persons from any claims of the nature released or discharged, arising by, through, or under me.

I AM SIGNING THIS DOCUMENT FOR THE PURPOSE AND CONSIDERATION EXPRESSED AS MY FREE ACT AND DEED.

CTAGA Member

Guest or Event Participant

Signature: _____ Date: _____

Printed Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____

IF UNDER EIGHTEEN YEARS OF AGE, PARENT, GUARDIAN OR CUSTODIAN MUST ALSO SIGN THE INDEMNIFICATION

Chisholm Trail Antique Gun Association

INDEMNIFICATION

In consideration for the above minor being permitted by the Chisholm Trail Antique Gun Association to participate in the activities of shooting which include, without limitation, the use of its services, and equipment, I agree to the following waiver, release, and indemnification:

The undersigned parent, guardian, or custodian of the above minor, for himself/herself and on behalf of said minor, hereby joins in the foregoing Waiver and Release and hereby stipulates and agrees to save and hold harmless, indemnify, and forever defend the Chisholm Trail Antique Gun Association, their directors, officers, agents, employees, and volunteers from and against any claims, actions, demands, expenses, liabilities (including reasonable attorneys' fees), and NEGLIGENCE made or brought by said minor or by anyone on behalf of said minor, as a result of said minor's participation in the activities of the Chisholm Trail Antique Gun Association and his or her use of the property, and facilities of the Chisholm Trail Antique Gun Association. I, for myself and on behalf of said minor, further agree not to sue the Chisholm Trail Antique Gun Association as a result of any injury, paralysis or death that said minor suffers in connection with his/her participation in the activities of the Chisholm Trail Antique Gun Association.

Date

Signature of Parent, Guardian or Custodian of Minor

Print Name of Minor